

**FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS
ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH
THE CENTRAL BOARD OF SECONDARY EDUCATION**

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of
Children in Schools developed by NCPCR and the National Building Code)

PART-A

(This part is to be filled-up by the school and to be produced before the District Education Officer along with
all supporting documents and certificates in original)

GENERAL INFORMATION

| | | |
|----|---|--|
| 1 | Affiliation Number allotted by CBSE to the school: | 3630037 |
| 2 | Name of the School as per affiliation letter of CBSE: | P. D. Reddy Public School |
| 3 | Address of the School: | Andhra Mahila Sabha Road No 23, Jubilee Hills Hyderabad - 500033 |
| 4 | Standard/level/class up to which the school is running: | From LKG to class X |
| 5 | Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same | Yes |
| 6 | U-DISE code allotted to the school: | 36220790194 |
| 7 | Name and address of the Trust/Society/ Company (under section-8) running the School as on date | Andhra Mahila Sabha |
| 8 | Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date? | Yes |
| 9 | Purpose of present application: | Extension of Affiliation |
| 10 | Location of school | |

K. S. Reddy
(Signature of Principal)

K. S. Reddy
District Education Officer, D.E.O.
Hyderabad Dist. (Education)
(First/Second/Third/Other)

APPENDIX

| | | |
|--|---|---|
| | | population 15 Lakhs District Municipal BY TOWNSHIP |
| 10 | Has the school obtained Recognition Certificate from the State Government from class-1 to 8 th ? <i>1-11 P.T.O vide</i> | <i>Recd 209/PTO/45 2019 dt-1/2019.</i> |
| 11 | Number of Recognition Certificate from class-1 to 8 th and date of issue: | |
| 12 | Is the School affiliated to any other board besides CBSE for Class-X or XII examinations? <i>un to 2 P.T.O under process</i> | YES/NO (If yes name of the Board) (Also mention whether the school is affiliated for Class-X or XII) |
| INFORMATION REGARDING LAND DETAILS AND OWNERSHIP | | |
| 13 | Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall? | <i>yes</i> |
| 14 | Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides? | <i>yes</i> |
| 15 | Total area (in square meters) in respect of 12 and 13 above on which the school is situated: | <i>21,246 sq. mtrs</i> |
| 16 | The land is in the possession of the school/ Trust/Society/Company legally by way of: | <i>Lease Deed</i> |
| 17 | Name of the Owner/Lessee of the land in respect of point-15 above: | <i>Andhra Mahila Sabha</i> |
| 18 | In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease: | <i>1988 to 2048 60 years</i> |
| 19 | Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-14 above? | <i>NO</i> (If yes the details) |
| INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS | | |
| 20 | Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school? | <i>yes</i> |
| 20(a) | If yes the date of last inspection: | <i>November, 2018</i> |
| 21 | Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety? | <i>yes</i> |
| 21(a) | If yes the date of last inspection: | <i>June, 2017</i> |
| 22 | Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking? | <i>yes</i> |
| 22(a) | If yes the date of last inspection: | <i>September, 2018</i> |
| INFORMATION REGARDING THE STAFF | | |

(Signature of Principal)

[Signature]
District Educational Officer
(Signature of D.E.O.)
Hyderabad Dist
(First/Second/Third Secretary (Education))

APPENDIX-III

| | | |
|----|--|-----|
| 23 | Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government? | yes |
| 24 | Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government? | yes |
| 25 | Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed) | yes |
| 26 | Is the school paying EPF to the teachers and other employees as per the norms of the appropriate Government? | yes |

PART-B

(This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)

File No..... Date of Issuance.....

1 This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.

2 Is the school recommended for extension/upgradation of affiliation?

[Signature]
District Educational Officer

Signature

Hyderabad Dist.

(Name and Stamp of Issuing DEO)

DISTRICT EDUCATION OFFICER/NAME OF DISTRICT

FIRST /SECOND /THIRD SECRETARY(EDUCATION)/NAME OF EMBASSY

Counter Signature

(Name, Designation and Stamp)

DISTRICT COLLECTOR/DEPUTY COMMISSIONER

(or his authorised representative*)

NAME OF DISTRICT

DEPUTY CHIEF OF MISSION/AMBASSADOR/NAME OF EMBASSY

(*Not Below the rank of a Group-A Gazetted Officer)

[Signature]
(Signature of Principal)

[Signature]
District Educational Officer


(Signature of D.E.O.)


Hyderabad Dist.

(First/Second/Third Secretary (Education))

| PART-C | | | |
|--|--|---|----------------------------------|
| DISTRICT EDUCATION OFFICER SHALL PUT A TICK MARK AGAINST THE COLUMN UNDER WHICH THE SCHOOL IS FULFILLING THE LAND CRITERIA | | | |
| Name and Address of the school: | | Total Land area in lawful possession of school: | |
| SN | LOCATION OF SCHOOL | LAND REQUIREMENT | PLEASE TICK THE CONCERNED COLUMN |
| 1 | Any Where in India | Minimum 6000 Square Meters | |
| 2 | In Municipal limits of cities with a population exceeding 15 Lakhs. | Minimum 4000 Square Meters | |
| 3 | In hilly areas prescribed by the Planning Commission (NITI Aayog). | Minimum 4000 Square Meters | |
| 4 | In Municipal Limits of the State Capital Cities. | Minimum 4000 Square Meters | |
| 5 | In the North Eastern States. | Minimum 4000 Square Meters | |
| 6 | In the state of Jammu and Kashmir | Minimum 4000 Square Meters | |
| 7 | In Municipal Limits of Ghaziabad, NOIDA, Faridabad and Gurugram cities | Minimum 4000 Square Meters | |
| 8 | In the Municipal Limits of Panchkula and Mohali/SAS Nagar | Minimum 4000 Square Meters | |
| 9 | In the Municipal Limits Class-X cities (Ahmedabad, Bengaluru, Hyderabad, Pune). Or on the Hill Stations. (For Secondary Level) | Minimum 2000 Square Meters | ✓ |
| 10 | In the Municipal Limits Class-X cities (Ahmedabad, Bengaluru, Hyderabad, Pune). Or on the Hill Stations. (For Senior Secondary Level) | Minimum 3000 Square Meters | |
| 11 | In the Municipal Limits of Chennai, Delhi, Kolkata and Mumbai Or the state of Arunachal Pradesh. Or the state of Sikkim Or the Islands. (For Secondary Level) | Minimum 1600 Square Meters | |
| 12 | In the Municipal Limits of Chennai, Delhi, Kolkata and Mumbai Or the state of Arunachal Pradesh. Or the state of Sikkim Or the Islands. (For Senior Secondary Level) | Minimum 2400 Square Meters | |

Signature


 DISTRICT EDUCATION OFFICER (NAME OF DISTRICT)
 Hyderabad Dist. (Signature of D.E.O.)


 (Signature of Principal)

SECRETARY
 P. OBUL REDDY PUBLIC SCHOOL
 ANDHRA MAHILA SABHA
 JUBILEE HILLS, HYDERABAD-500 033

SECRETARY
 P. OBUL REDDY PUBLIC SCHOOL
 ANDHRA MAHILA SABHA
 JUBILEE HILLS, HYDERABAD-500 033